

PLACE, REGENERATION AND HOUSING COMMITTEE

**MEETING TO BE HELD AT 2.00 PM ON WEDNESDAY, 20 APRIL 2022
IN MEETING ROOM 1, WELLINGTON HOUSE, WELLINGTON STREET
LEEDS LS1 2DE**

A G E N D A

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATION OF DISCLOSABLE PECUNIARY INTERESTS**
- 3. EXEMPT INFORMATION POSSIBLE EXCLUSION OF THE
PRESS AND PUBLIC**
- 4. MINUTES OF THE MEETING HELD ON 8 MARCH 2022**
(Pages 1 - 6)
- 5. DESIGN QUALITY**
(Pages 7 - 12)
- 6. MONITORING INDICATORS**
(Pages 13 - 30)
- 7. CAPITAL APPROVALS**
(Pages 31 - 76)

Signed:

A handwritten signature in black ink, appearing to be 'BGM', with a long horizontal line extending from the bottom of the letters.

WYCA Managing Director